

Registrant Information

Registrant Name: _____
 Supreme Court #: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: () _____ Fax: _____
 E-Mail: _____

Badge Information

Badge Name: _____
 Please check for ribbons:
 Young Lawyer Past President Foundation Fellow
 House of Delegates Assn. Sustaining Member ABF Sustaining Fellow
 Board of Governors Judge Legislator

***Spouse/Guest Badge Information**

Spouse/Guest Name: _____
 Child(ren)'s Name(s): _____

*Please sign waiver form on opposite page

Payment Information

CHECK VISA/MC AMEX
 Card No.: _____
 Exp. Date: _____
 Daytime Phone #: _____
 Signature: _____

Make check payable to Arkansas Bar Association

Three Easy Ways to Register:



Online: www.arkbar.com

Fax: (501) 375-4901 or (501) 375-3961

Mail: 2224 Cottondale Lane, Little Rock, AR 72202

Meeting Registration

Member Early Registration _____ @ \$195 EACH \$ _____
 (Received by May 31)
 Member Registration _____ @ \$260 EACH \$ _____
 (Received After May 31)
 *Non-Member Registration _____ @ \$395 EACH \$ _____
 Law Student Section Member _____ @ \$30 EACH \$ _____

Registration Includes all CLE Programs (except CNA Risk Management), **ELECTRONIC COURSE MATERIALS** Receptions, Hospitality Area, Coffee Breaks, Exhibit Center, Continental Breakfasts & Entertainment

PRINTED COURSE MATERIAL _____ @ \$35 EACH \$ _____
 (Printed materials in addition to the registration fee) **New this year**

CNA Risk Management for Lawyers Program _____ @ \$70 EACH \$ _____
 Wednesday Afternoon 1:30
 Separate Registration

Writing Seminar with Professor Timothy Terrell _____ @ \$0 EACH \$ _____
 Wednesday Afternoon 1:30
 Cost provided with registration
 Register here to attend
 Limited Seating for first 75 registrants

Guest or Spouse Registration _____ @ \$45 EACH \$ _____
 (Optional events and course material not included)

Meeting Registration Subtotal \$ _____

*Non-members--save on registration fee by joining the Arkansas Bar Association. For more information call 501.375.4606 or 800.609.5668.

Optional Events

Children's Programs _____ @ \$20 First Child \$ _____
 _____ @ \$10 Each Additional Child \$ _____

Tailgate with Walt Coleman _____ @ \$20 Each \$ _____
 (Thursday morning)

Garvan Woodland Gardens Tour and Lunch _____ @ \$20 Each \$ _____
 (Friday morning)

Optional Events Subtotal \$ _____

Total Due \$ _____